

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA FEB 19 3 01 PM 1957

COUNTY OF Greenville

OLLIE NORTH

Know All Men by These Presents:

That We, Maxie P. Hawkins and Lucy O. Hawkins in the State aforesaid, in consideration of the sum of SEVENTEEN HUNDRED AND NO/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its successors and assigns,

ALL those pieces, parcels or lots of land, situate, lying and being on the eastern side of Elberta Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lots Nos. 37, 38, 39 and 40, Block E of a subdivision known as Buena Vista, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "V" at Page 29 and according to said plat having the following metes and bounds to wit;

BEGINNING at an iron pin on the eastern side of Elberta Street joint corner of Lots 36 and 37 and running thence with a line of Lot No. 36 N 73-08 E 160.2 feet to an iron pin; thence S 13-17 E 140.4 feet to an iron pin; running thence N 73-08 E 151.4 feet to an iron pin on the eastern side of Elberta Street; running thence with the eastern side of Elberta Street N 16-52 W 140 feet to an iron pin; point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 429 at Page 430.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of February in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

Aileen D. Putman  
William B. James

Maxie P. Hawkins (Seal)  
Lucy O. Hawkins (Seal)  
(Seal)  
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Aileen D. Putman

and made oath that he saw the within named grantor(s) Maxie P. and Lucy O. Hawkins sign, seal and as their act and deed deliver the within written deed, and that he, with William B. James witnessed the execution thereof.

Sworn to before me this 19th day of February, A. D., 1957  
William B. James (Seal)  
Notary Public for South Carolina

Aileen D. Putman

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucy O. Hawkins wife of the within named Maxie P. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of February, A. D., 1957  
William B. James (Seal)  
Notary Public for South Carolina

Lucy O. Hawkins

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 3:01 P.M.  
Recorded this 19th day of February 1957, at M., No. 4186

P15,5-7-37 THRU 40